

KANSAS CITY CHALK AND WALK FESTIVAL

FESTIVAL DATES & TIMES:

SATURDAY, September 5th, 10:00 AM -5:00 PM & SUNDAY, September 6th, 2026, 10:00 AM - 3:00 PM

EVENT VENUE: HISTORIC CITY MARKET, 5TH AND WALNUT, KANSAS CITY, MISSOURI

APPLICATION AND IMAGE DEADLINE: AUGUST 1ST, 2026

++++ SATURDAY ARTIST CHECK IN TIME: 9:00AM++++

PLEASE APPLY ONLY IF YOU COMMIT TO CHALK FOR BOTH DAYS OF THE FESTIVAL

****PLEASE PRINT THE FOLLOWING INFORMATION VERY CLEARLY****

NAME: _____ AGE (IF UNDER 18) _____

ADDRESS: _____ CITY: _____ ZIP: _____

TEL (HOME) _____ CELL: _____ WORK _____

E-MAIL: _____ WEBSITE: _____

2026 THEME: Famous Landmarks from Around the World

☀️ Proposed reproduction: Provide title & artist of historical artwork (*i.e., Mona Lisa, Leonardo DaVinci, Norman Rockwell, etc*):

☀️ Original artwork (USING THEME): a sketch, photo, or detailed description must be attached/ included with this application

**ONLY 5X5 SPACES AVAILABLE- WHICH ARE EXTREMELY LIMITED/
WE CANNOT GUARANTEE YOUR LOCATION**

MAIN ARTIST AND VOLUNTEER ARTISTS WILL RECEIVE A T-SHIRT

_____ SMALL _____ MEDIUM _____ LARGE _____ X-LARGE _____ XX-LARGE

ADDITIONAL T-SHIRTS CAN BE PURCHASED FOR \$15.00

The Festival Committee reserves the right to consider applications according to limited space, appropriate theme requirements, etc.

1. IMAGE WILL NOT BE RETURNED. (ONLY ARTISTS PROVIDING THIS INFORMATION WILL BE ACCEPTED). IMAGE INCLUDED WITH APPLICATION IS THE IMAGE TO BE RENDERED AT THE FESTIVAL. NO CHANGES AT FESTIVAL, PLEASE! NO artist (new or returning) will be accepted without a sketch and brief description of their proposed street painting.

2. ARTWORK MUST BE APPROPRIATE FOR THE FESTIVAL: NO OBSCENITY, VULGARITY, AND WORDS OR SYMBOLS INTENDED AS ADVERTISEMENT WILL BE PERMITTED.

3. PASTEL CHALK WILL BE PROVIDED TO ALL ARTISTS. THIS IS THE ONLY MEDIUM TO BE USED. NO OIL BASED PASTELS, ACRYLIC PAINTS, HARD PASTELS, FIXATIVES, FOOD COLORING, ETC. ARE ALLOWED. ANY PREDOMINANT COLORS NEED TO BE PURCHASED BY ARTISTS BEFORE THE FESTIVAL.

4. TEMPERA CAN BE USED AS A BASE (REMEMBER: WATER-BASED)

5. EACH SQUARE WILL INCLUDE A SPONSOR'S NAME. KANSAS CITY CHALK AND WALK FESTIVAL IS RESPONSIBLE FOR MATCHING SPONSORS AND ARTISTS

6. WALK-UPS WILL BE CHARGED A \$25.00 FEE. PAYMENTS MUST BE MADE IN CASH. WALK-UPS MUST PRESENT THE IMAGE TO BE RENDERED AT FESTIVAL

KANSAS CITY CHALK AND WALK FESTIVAL

General Release and Acknowledgement:

I, THE UNDERSIGNED ARTIST/ASSISTANTS (GUARDIAN IF UNDER 18) GRANTS A NON-EXCLUSIVE LICENSE TO KANSAS CITY CHALK AND WALK FESTIVAL, TO REPRODUCE, IN ANY MEDIUM, HIS/HER ART. THE UNDERSIGNED FURTHER GRANTS KANSAS CITY CHALK AND WALK FESTIVAL TO RE-USE, PUBLISH AND REPUBLISH PHOTOGRAPHY OF THE ARTIST/ASSISTANTS, (INCLUDING MINORS) IN ANY MEDIUM. I UNDERSTAND I HAVE NO OWNERSHIP RIGHTS TO THESE PHOTOGRAPHIC REPRODUCTIONS. THE UNDERSIGNED ARTIST FURTHER GRANTS KANSAS CITY CHALK AND WALK FESTIVAL USE OF THE ARTIST'S/ASSISTANTS NAME (INCLUDING MINORS), BIOGRAPHICAL DESCRIPTION, AND LIKENESS IN ANY MEDIA. IF MY/OUR ARTWORK IS REPRODUCED, I/WE WILL BE GIVEN CREDIT ON PROMOTIONAL MATERIALS.

THE UNDERSIGNED (AND ASSISTANTS) ACKNOWLEDGES AND HEREBY FOREVER DISCHARGES, RELEASES AND HOLDS HARMLESS THE KC C AND W, ITS COMMITTEES, BOARD OF DIRECTORS, SPONSORS AGENTS, OF AND FROM ANY LOSS OR DAMAGE TO MY/OUR PERSON OR PROPERTY WHILE IN POSSESSION OF OR UNDER THE SUPERVISION OF THE KC C AND W AND ITS SPONSORS. APPLICANTS, BY THEIR SIGNATURE BELOW, CONSENT TO THE ENFORCEMENT OF ALL RULES AND INSTRUCTIONS OF THE KC C AND W. BY SIGNING BELOW, APPLICANT/ASSISTANTS HEREBY CERTIFIES THAT HE/SHE/THEY READ AND ACCEPT THE CONDITIONS AS SET HEREIN. APPLICANT/ASSISTANTS ALSO CERTIFIES BY THEIR SIGNATURE THAT ALL INFORMATION PROVIDED IS TRUE AND CORRECT.

SIGNATURE/DATE _____ PRINTED NAME: _____

SIGNATURE OF PARENT/GUARDIAN, IF UNDER 18 YEARS _____

Please list all assistants

1. _____
Print name clearly _____ Signature/Date _____ Phone # _____
2. _____
Print name clearly _____ Signature/Date _____ Phone # _____
3. _____
Print name clearly _____ Signature/Date _____ Phone # _____
4. _____
Print name clearly _____ Signature/Date _____ Phone # _____
5. _____
Print name clearly _____ Signature/Date _____ Phone # _____
6. _____
Print name clearly _____ Signature/Date _____ Phone # _____

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