## **FESTIVAL DATES & TIMES:**

## SATURDAY, August 31st, 10:00 AM -5:00 PM & SUNDAY, SEPTEMBER 1st, 2023, 10:00 AM - 3:00 PM

EVENT VENUE: HISTORIC CITY MARKET, 5TH AND WALNUT, KANSAS CITY, MISSOURI

## APPLICATION AND IMAGE DEADLINE: AUGUST 1st, 2024

++++ SATURDAY ARTIST CHECK IN TIME: 9:00AM++++

## PLEASE APPLY ONLY IF YOU COMMIT TO CHALK FOR BOTH DAYS OF THE FESTIVAL

\*\*PLEASE PRINT THE FOLLOWING INFORMATION VERY CLEARLY\*\*

NAME:		AGE (IF UNDER 18)		
ADDRESS:		CITY:		ZIP:
TEL (HOME)	CELL:		work	
E-MAIL:		WEBSITE:		
	NC production: Provide title & artist of historic			
,	(USING THEME): a sketch, photo, or de  ONLY 5X5 SPACES AVAILABL  WE CANNOT GUA  MAIN ARTIST AND VOLUNTE	LE- WHICH ARE RANTEE YOUR	E EXTREMELY LIM R LOCATION	IITED/
-	SMALLMEDIUM			XX-LARGE

The Festival Committee reserves the right to consider applications according to limited space, appropriate theme requirements, etc.

1. IMAGE WILL NOT BE RETURNED. (ONLY ARTISTS PROVIDING THIS INFORMATION WILL BE ACCEPTED). IMAGE INCLUDED WITH APPLICATION IS THE IMAGE TO BE RENDERED AT THE FESTIVAL. NO CHANGES AT FESTIVAL, PLEASE! NO artist (new or returning) will be accepted without a sketch and brief description of their proposed street painting.

2. ARTWORK MUST BE APPROPIATE FOR THE FESTIVAL: NO OBSCENITY, VULGARITY, AND WORDS OR SYMBOLS INTENDED AS ADVERTISEMENT WILL BE PERMITTED.

3. PASTEL CHALK WILL BE PROVIDED TO ALL ARTISTS. <u>THIS IS THE ONLY MEDIUM TO BE USED. NO OIL BASED PASTELS, ACRYLIC PAINTS, HARD PASTELS, FIXATIVES, FOOD COLORING, ETC. ARE ALLOWED.</u> ANY PREDOMINANT COLORS NEED TO BE PURCHASED BY ARTISTS BEFORE THE FESTIVAL.

4. TEMPERA CAN BE USED AS A BASE (REMEMBER: WATER-BASED)

5. EACH SQUARE WILL INCLUDE A SPONSOR'S NAME. KANSAS CITY CHALK AND WALK FESTIVAL IS RESPONSIBLE FOR MATCHING SPONSORS AND ARTISTS5

6. WALK-UPS WILL BE CHARGED A \$25.00 FEE. PAYMENTS MUST BE MADE IN CASH. WALK-UPS MUST PRESENT THE IMAGE TO BE RENDERED AT FESTIVAL

General Release and Acknowledgement:

I, THE UNDERSIGNED ARTIST/ASSISTANTS (GUARDIAN IF UNDER 18) GRANTS A NON-EXCLUSIVE LICENSE TO KANSAS CITY CHALKAND WALK FESTIVAL, TO REPRODUCE, IN ANY MEDIUM, HIS/HER ART. THE UNDERSIGNED FURTHER LICENSES, KANSAS CITY CHALK AND WALK FESTIVAL TO RE-USE, PUBLISH AND REPUBLISH PHOTOGRAPHY OF THE ARTIST/ASSISTANTS, (INCLUDING MINORS) IN ANY MEDIUM. I UNDERSTAND I HAVE NO OWNERSHIP RIGHTS TO THESE PHOTOGRAPHIC REPRODUCTIONS. THE UNDERSIGNED ARTIST FURTHER GRANTS KANSAS CITY CHALK AND WALK FESTIVAL USE OF THE ARTIST'S/ASSISTANTS NAME (INCLUDING MINORS),BIOGRAPHICAL DESCRIPTION, AND LIKENESS IN ANY MEDIA. IF MY/OUR ARTWORK IS REPRODUCED, I/WE WILL BE GIVEN CREDIT ON PROMOTIONAL MATERIALS.

THE UNDERSIGNED (AND ASSISTANTS)ACKNOWLEDGES AND HEREBY FOREVER DISCHARGES, RELEASES AND HOLDS HARMLESS THE KC C AND W, ITS COMMITTEES, BOARD OF DIRECTORS, SPONSORS AGENTS, OF AND FROM ANY LOSS OR DAMAGE TO MY/OUR PERSON OR PROPERTY WHILE IN POSSESSION OF OR UNDER THE SUPERVISION OF THE KC C AND W AND ITS SPONSORS. APPLICANTS, BY THEIR SIGNATURE BELOW, CONSENT TO THE ENFORCEMENT OF ALL RULES AND INSTRUCTIONS OF THE KC C AND W. BY SIGNING BELOW, APPLICANT/ASSISTANTS HEREBY CERTIFIES THAT HE/SHE/THEY READ AND ACCEPT THE CONDITIONS AS SET HEREIN. APPLICANT/ASSISTANTS ALSO CERTIFIES BY THEIR SIGNATURE THAT ALL INFORMATION PROVIDED IS TRUE AND CORRECT.

SIGNATURE/DATE	NATURE/DATEPRINTED NAME:		
SIGNATURE OF PARENT/GUARDIAN, I	IF UNDER 18 YEARS		
	Please list <u>all</u> assistants		
1.			
Print name clearly	Signature/Date	Phone #	
2	Signatura/Data		
Print name clearly	Signature/Date	Phone #	
3	0		
Print name clearly	Signature/Date	Phone #	
4			
Print name clearly	Signature/Date	Phone #	
5			
Print name clearly	Signature/Date	Phone #	
6			
Print name clearly	Signature/Date	Phone #	

e-mail:

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or

mail: P.O.BOX 45511, KANSAS CITY, MO.